FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00152070-B **Type of Permit:** FILMING **Release Date:** 05/20/2019

**Production Company** PULSE COMMERCIALS LLC

**Insured Company Name** PULSE COMMERCIALS LLC
Contact Phone No. 1 310-752-4350
Contact Phone No. 2
Fax
Address 1645 ELECTRIC AVENUE
LOS ANGELES, California 90291

**Production Title** BMW

**Type of Production** Commercial - Standard

**Producer** AHNEE BOYCE

**Director** SAM PILLING

**1st AD** NA NA

**Production Manager** PAT SCOLA

**FilmL.A. Coordinator** Sarah Neubauer

**Location Manager** MIKE BERGEMANN
Primary Phone Mobile - 310 849 2296
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| LA COUNTY ROAD INSPECTION FEE | $360.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $469.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152070-B | **Location Manager** | MIKE BERGEMANN |
| **Production Company** | PULSE COMMERCIALS LLC | Primary Phone | Mobile - 310 849 2296 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | BMW | | |

**Location Address** Lake Hughes Rd., Ridge Rte Rd - mm.. 14 91355, Unincorporated Los Angeles County CA 91355

**Location Type** Road

**Film Dates** 5/21/2019 - 5/21/2019 04:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** PULSE Agent Letter 2019 (2).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 3 |
| 5 Ton Truck | 2 |
| Camera cars | 1 |
| Cast/Crew vehicles | 70 |
| Catering Truck | 1 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 70 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152070-B | **Location Manager** | MIKE BERGEMANN |
| **Production Company** | PULSE COMMERCIALS LLC | Primary Phone | Mobile - 310 849 2296 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | BMW | | |

| | |
|---|---|
| Trailers | 2 |
| Vans | 3 |

**Filming Activities** Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent traffic control - 2 minutes standard; gators to move equipment onto road, signage on side of gravel road, dress with greens. parking at Forest Rd 6N24, Dry GulchRoad turnout, turnout at MM 15.30 and MM 19.46; placing ;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) | Sam Haghighi |

**Coordinator Note** COUNTY FIRE PERMIT 19-1295-66 FSA 400 WATER TRUCK 5/15

**Coordinator Note** rider b releases location

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** Location Type : Other Location | Lake Hughes Rd., 33100 Lake Hughes Rd - Elizabeth Lake Rd, Unincorporated Los Angeles County, CA, 93532 | **Crew Parking** Location Type : Other Location | Lake Hughes Rd., 33100 Lake Hughes Rd - Elizabeth Lake Rd, Unincorporated Los Angeles County, CA, 93532 |

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of PULSE Commercials LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/10/19

PULSE Commercials LLC
Name of Principal

By: _____
Representative's Signature

Mike Bergemann
Print Representative's Name

Location Manager
Representative's title

1645 Electric Ave

LA CA 90291
Principal's Address

310.752.4350
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT